

PAWTUCKET SCHOOL COMMITTEE MEETING

Tuesday, October 11, 2016 at 6:30 PM

**Jenks/JMW Complex for the Performing and Visual Arts Media Center
350 Division Street, Pawtucket, RI 02860**

Agenda

I. Meeting will come to order

- a. Roll call**
- b. Pledge of Allegiance**

II. Celebration/Recognition

III. Special Reports of Student Representatives

- Charles E. Shea High School**
- William E. Tolman High School**
- Jacqueline M. Walsh School for the Performing and Visual Arts**

IV. Public Participation

Comments from the public are invited at this time. Persons wishing to speak should sign in with the Committee Chair before speaking. The Committee is precluded from discussing or acting on items raised by Public Comment which are not already on the agenda. Public comment will be included in the minutes of the meeting.

V. Approval of previous meeting minutes 9/20/16

VI. New Business Discussion/Action Items

- a. **Certified Appointments**
- b. **Certified Coach Appointment(s)**
- c. **Non Certified Non Union Transportation Support Staff Appointment**
- d. **Rental of Space for Potter Burns Annex Teachers**
- e. **Natural Gas Contract**
- f. **Approve Cost Estimator be brought to review Tolman Sprinkler System**
- g. **Authorize Colliers to Negotiate with Delta \$1.8M Bid Based on Results of Cost Estimate**
- h. **Out of State Field Trips**
 - **JMW to Boston MA 10/20/16; 2 chaperones, 24 students**
 - **Fallon to Seekonk MA 10/26/16; 20 chaperones; 120 students**
 - **Curtis to Seekonk MA 10/27/16; 6 chaperones, 66 students**
 - **JROTC to Brooklyn NY 11/8 & 11/9 2016; 2 chaperones, 40 students**
 - **Tolman to Boston MA 12/14/16; 3 chaperones; 40 students**
 - **Tolman To Foxboro MA 12/9/16; 2 chaperones; 30 students**

VII. Discussion Items

- a. **City Expense Report August**
- b. **Monthly Vendor Report September**
- c. **Budget Transfer Report September**
- d. **Monthly Employee Overtime Report**
- e. **Quarterly Capital Projects Report**
- f. **Maintenance Work Orders**

VIII. Superintendent's Update

IX. School Committee Members Update

X. Adjournment

Jenks/JMW Complex for the Performing and Visual Arts Media Center is accessible to the disabled. Assistive listening devices are available for use. Those individuals requiring assistance due to a disability should notify the Superintendent's office at least 48 hours prior to the meeting. The TDD telephone number is 401-729-6338.

Posted 10/7/16