

PAWTUCKET SCHOOL COMMITTEE MEETING

Tuesday, May 10, 2016 at 6:30 PM

School Administration Building, 2nd Floor Conference Room

286 Main Street, Pawtucket, RI 02860

Agenda

I. Meeting will come to order

- a. Roll call**
- b. Pledge of Allegiance**

II. Celebration/Recognition—Mrs. DiCenso

- Certificates of Recognition**

III. Special Reports of Student Representatives

- Charles E. Shea High School**
- William E. Tolman High School**
- Jacqueline M. Walsh School for the Performing and Visual Arts**

IV. Public Participation

Comments from the public are invited at this time. Persons wishing to speak should sign in with the Committee Chair before speaking. The Committee is precluded from discussing or acting on items raised by Public Comment which are not already on the agenda. Public comment will be included in the minutes of the meeting.

V. Approval of previous meeting minutes 4/26/16

VI. Old Business

a. Second Passage of School Committee Policies

- **IKC—Rank in Class**
- **EEA—Student Transportation**

VII. New Business Discussion/Action Items

a. Administrator Appointments

b. Administrative Contracts

c. Non Renewals Certified Educators

d. 2016-2017 School Calendar

e. Budget Transfers

f. Community Players Lease Extension

g. FY17 Budget

h. MPA Design Proposals for Jenks Jr. High School Renovations

i. Award of Bid for Cunningham Elementary School Fire Alarm Upgrades

j. Out of State Field Trips—Mrs. DiCenso

• **Agnes Little to Capron Park Zoo Attleboro MA on 6/14/16—69 students; 3 chaperones**

• **Potter Burns to Carratunk Wildlife Refuge Seekonk MA on 5/19/16—90 students; 24 chaperones**

• **Goff Junior High to Ecotarium Worcester MA on 6/1/16—90 students; 6 chaperones**

• **Goff Junior High to Trills & Thrills Music Festival Lake Compounce Meriden CT on 6/3/16—85 students; 8 chaperones**

• **Slater Junior High to High Meadows Resort Granby CT on**

6/9/16—150 students; 6 chaperones

• Tolman JROTC-JROTC Leadership Camp, Camp Edwards, Bourne MA June 27 through July 1, 2016—22 students; 2 chaperones

VIII. Discussion Items

- a. City Expense Report**
- b. Monthly Vendor Report**
- c. Budget Transfer Report**
- d. Monthly Employee Overtime Report**
- e. Maintenance Work Orders**

IX. Superintendent's Update

X. School Committee Members Update

XI. Adjournment

The Pawtucket School Department is accessible to the disabled. Assistive listening devices are available for use. Those individuals requiring assistance due to a disability should notify the Superintendent's office at least 48 hours prior to the meeting. The TDD telephone number is 401-729-6338.

Posted 5/5/16