REGULAR MEETING OF THE PAWTUCKET SCHOOL COMMITTEE

Tuesday, June 9, 2015 at 6:30 PM

Jenks/JMW Complex for the Performing and Visual Arts Media Center 350 Division Street, Pawtucket, RI 02860

Agenda

- I. Meeting will come to order
 - a. Roll call
 - b. Pledge of Allegiance
- II. Celebration/Recognition
 - Varieur Cassie Erkens Presentation
 - Tolman Young Voices Presentation
- III. Special Reports of Student Representatives
 - a. Charles E. Shea High School
 - b. William E. Tolman High School
 - c. Jacqueline M. Walsh School for the Performing and Visual Arts
- IV. **Public Participation**

Comments from the public are invited at this time. Persons wishing to speak should sign in with the Committee Chair before speaking. The Committee is precluded from discussing or acting on items raised by Public Comment which are not already on the agenda. Public comment will be included in the minutes of the meeting

- ٧. Old Business/Action Items
 - a. Approval of School Nurse Substitute Teacher
 - b. Approval of School Committee Policies 2nd Passage
 - **AD-Core Beliefs and Commitments**
 - **BB-Legal Status**
 - **BCA-Code of Ethics**
 - **BD-Code of Basic Management Principles**
 - **BDE-Subcommittees of the School Committee**
 - **BEC-Open Meetings**
- VI. New Business/Action Items
 - a. Approval to Recall Non-Renewed Teachers
 - b. Approval of Aramark School Lunch Contract Renewal
 - c. Approval of Transportation RFP Recommendation
 - d. Approval of Certified Coaching Appointment(s)
 - e. Approval of Budget Transfers
 - Approval of Certified Job Description Assistant Director of Technology
 - g. Approval of Two Non Certified Job Descriptions
 - Facilities Clerk III
 - Payroll/Benefits Supervisor
 - h. Approval of Pawtucket School Committee Resolution-Gun Free Schools
 - Approval of Website Development i.
 - Approval to Purchase of One Maintenance Vehicle j.
 - k. Approval of School Committee Policies 1st Passage
 - **BEDD-Rules of Order**
 - **BEDH-Public Participation at School Committee Meetings**
 - **BGC-Policy Revision and Review**
 - **BGA-Policy Development System**
 - BHDA-Communication with the Media
- VII. Discussion Items
 - Monthly City Expense Report
 - Monthly Vendor Expense Report

- c. COZ Program Presentation K-12
- VIII. Superintendent's Report
- IX. Special Reports of School Committee Members
- X. Adjournment

The Jenks/JMW Complex for the Performing and Visual Arts Media Center is accessible to the disabled. Assistive listening devices are available for use. Those individuals requiring assistance due to a disability should notify the Superintendent's office at least 48 hours prior to the meeting. The TDD telephone number is 401-729-6338.

Posted 6/5/2015